Washington Metropolitan Area Transit Commission

2015 Carrier Annual Report Form

| Read the ac | ccompanying | instructions carefull | y befor | e completi | ng this f | form. | | <u>C E</u> an 23 | 1 V E | |
|--|---|---|------------------|-----------------------|-------------------------------|----------------------------|--------------------|----------------------------------|------------------------|--------------------|
| 1. CARRI | ER INFORM | ATION: | | | | | | ishington Me | | - |
| 697 | Amna O. Ab | .ns | | | Area Transit Commission | | | | | |
| *WMATC No. | *Name of Carrie | er (as shown on certific | ate of a | uthority) | | | | | | |
| 8159 Gilroy | Drive | | | | Lortor | ١ | | VA | 22079 | 9-2939 |
| *Street Address of Principal Place of Business | | | | Apt./Suite | City | | | State | Zip | |
| | | | | | | | | | | |
| Mailing Addres | s (if different fro | om street address) | | Apt./Suite | City | | | State | Zip | |
| (202) 437-3 | 331 | (703) 623-1919 | | (703) 820 | 0-5051 | abandbtra | nsportati | on@hoti | mail.com | |
| *Telephone | Other Telephone | Fax E-mail | | | | | | | | |
| USDOT No. 3. CARRI | ER CONTAC | DCTC No. T PERSON (at mail | | a DMV passo | | | Maryland I | | | |
| Mr. Omar B | . Amir | | | Manager | | | | | | |
| *Name | | | | *Title | | | | | | |
| (703) 623-1 | 919 | (703) 820-5051 | | (703) 820 | 0-5051 | shabour@ | yahoo.co | om | | |
| *Telephone | | Other Telephone | | Fax | 1 | E-mail | | | | |
| *Comp The M Alexan | lete section 4 letropolitan E dria, Arlingtor | ENT INSIDE THE only if the principa District includes the principal of Fairfax, Falls Chu | l place Distr | of busined ict of Col | ss in se umbia, irport. | ection 1 is o Prince Ge | utside theorge's C | e Metro _l Co., Moi | politan Di ntgomery | istrict. ′ Co., |
| Agent Address | s (must be insi | de Metropolitan Distric | t) | Apt./Suite | City | | | State | Zip | |

(page 1 of 2)

rev. 12/17/2014

| atta | ach a con | nplete vehicle | EHICLES USED IN WMATC OPERA e list to both pages of this form. If you de all required information. | | | | | |
|----------------------|-------------------------|----------------------------------|--|--------------------------|----------------------|----------------------|---------------------------|--|
| Fleet No. | *Model Year | *Make | *Vehicle VIN (17 digits) | *License Plate Number | *State Registered | *Seating Capacity | Lift or Ramp Yes/No | |
| 1 | 2004 | Fid | 47873444MA 25574 V | 11520 372 | Vit | 15 | Nic | |
| 2 | 2017 | 134 | 1F8%31L2+0834653 | 116,220176 | \(\hat{t}\) | 15 | NC | |
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| | 2017 | Tra | THETUNFIAGTY | 16720373 | \ [] | 12 | NO | |
| t_j | XXX. | Fini | JDS31L90B013+4 | 11520374 | 11 | 15 | NO | |
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| | | | | | | | | |
| 7. *CE | RTIFICA | TION: | | | | | | |
| I certify examine | that this ed it, and | report, inclu- that the infor | ding any attachments, was prepared be mation contained in it is true, correct, a | | | | hat I have | |
| *Name (typ | | OMAR | *Siar | nature | | | | |
| 1.7 | DINA. | SEC. | | 15/20 | 15 | | | |